1	ORDINANCE NO
2	
3	AN ORDINANCE TO ANNEX PROPERTY TO CITY OF LITTLE ROCK
4	MUNICIPAL PROPERTY OWNERS' MULTIPURPOSE IMPROVEMENT
5	DISTRICT NO. 2012-313 (WILDWOOD RIDGE RECREATION AND
6	MAINTENANCE DISTRICT); AND FOR
7	
8	WHEREAS, a Petition to annex property to City of Little Rock Municipal Property Owners' Multipurpose
9	Improvement District No. 2012-313 (Wildwood Ridge Recreation and Maintenance District) has been filed
10	with the Little Rock City Clerk; and
11	WHEREAS, the City Clerk has presented the petition to the Mayor; and
12	WHEREAS, the Mayor has set July 5, 2016, at 6:00 PM as the date and time for a hearing before the
13	Little Rock City Board of Directors for consideration of the petition; and
14	WHEREAS, the Little Rock City Board has determined from an abstractor's Certificate of Property
15	Ownership that those signing the petition constitute all the owners of the real property to be located in said
16	district; and
17	WHEREAS, Arkansas Code Annotated § 14-88-503 provides that if the governing body determines that
18	all the owners of the real property to be located in the District have petitioned for annexation to an existing
19	District, it shall then be its duty by ordinance to annex the property as defined in the petition to the existing
20	District.
21	NOW, THEREFORE, BE IT ORDAINED BY THE CITY BOARD OF THE CITY OF LITTLE
22	ROCK, ARKANSAS:
23	Section 1. That the real property described in Exhibit A attached hereto and made a part hereof is hereby
24	$annexed \ to \ the \ City \ of \ Little \ Rock \ Municipal \ Property \ Owners' \ Multipurpose \ Improvement \ District \ No. \ 2012-1000000000000000000000000000000000$
25	313 (Wildwood Ridge Recreation and Maintenance District) for the purpose of constructing, either within or
26	without the boundaries of the District, if the property within the District will be benefited thereby, a sewage
27	collection system, water distribution system, telephone service system, cable television service system,
28	electrical distribution system, natural gas distribution system, a system of roads and streets, including
29	sidewalks, curbs and gutters, underground drainage system, a system of street lighting, retaining walls, and
30	landscaping, and all trenching, excavating, grading and all construction associated with the installation of the
31	above systems, together with facilities related to any of the foregoing within said District.
32	Section 2. The following three individuals are hereby ratified as commissioners of said improvement

district: Robert Graham Smith, Billy Chuck Collins and Scott M. Hurley.

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1	Section 3. Severability. In the event any po	rtion of this ordinance is declared or adjudged to be invalid or			
2	unconstitutional, such declaration or adjudication shall not affect the remaining portions of this ordinance,				
3	which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional				
4	were not originally a part of this ordinance.				
5	Section 4. Repealer. All ordinances and resolutions, and parts thereof, which are in conflict with any				
6	provision of this ordinance are hereby repealed to the extent of such conflict.				
7	Section 5. Emergency. The City Board here	by determines that there is a need for additional infrastructure			
8	within the City and hereby determines that the passage of this ordinance will facilitate construction of				
9	additional infrastructure within the City. Therefore, an emergency is hereby declared to exist, and this				
10	ordinance being necessary for the public health, safety and welfare shall be in full force and effect from and				
11	after its passage and approval.				
12	PASSED: July 5, 2016				
13	ATTEST:	APPROVED:			
14					
15					
16	Susan Langley, City Clerk	Mark Stodola, Mayor			
17	APPROVED AS TO LEGAL FORM:				
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19 20	Thomas M. Carpenter, City Attorney				
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1		EXHIBIT A
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3		Legal Description
4		
5		THE WEST 1/2 OF THE SOUTHWEST QUARTER, SOUTHWEST QUARTER,
6		SOUTHWEST QUARTER (W1/2 SW 1/4 SW1/4 SW1/4), OF SECTION 26,
7		TOWNSHIP 2 NORTH, RANGE 14 WEST, PULASKI COUNTY, ARKANSAS, AND
8		BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING A 1/2"
9		REBAR AT THE SOUTHWEST CONER OF SAID SECTION 26; THENCE ALONG
10		THE WEST LINE OF SAID SECTION 26 N 01° 59' 32" E FOR 538.02 FEET TO A
11		POINT ON THE EAST RIGHT OF WAY LINE OF GORDON ROAD AND THE
12		BEGINNING OF A CURVE; THENCE ALONG SAID RIGHT OF WAY LINE AND
13		CURVE TURNING TO THE RIGHT THROUGH AN ANGLE OF 15° 45' 15.2",
14		HAVING A RADIUS OF 125.00 FEET, AND WHOSE LONG CHORD BEARS N 09 $^{\circ}$
15		52' 09" E FOR 34.26 FEET; THENCE CONTINUING ALONG SAID RIGHT OF
16		WAY LINE N 17 $^{\circ}$ 44' 47" E FOR 50.57 FEET TO THE BEGINNING OF A CURVE;
17		THENCE CONTINUING ALONG SAID RIGHT OF WAY LINE ON SAID CURVE
18		TURNING TO THE LEFT THROUGH AN ANGLE OF 12° 42' 22.8", HAVING A
19		RADIUS OF 175.00 FEET, AND WHOSE LONG CHORD BEARS N 11 $^{\circ}$ 23 $^{\circ}$ 35 $^{\circ}$ E
20		FOR 38.73 FEET TO A POINT ON THE NORTH LINE OF SAID W1/2 SW1/4 SW1/4
21		SW1/4; THENCE ALONG SAID NORTH LINE S 87 $^{\circ}$ 42' 29" E FOR 297.86 FEET
22		TO THE NORTHEAST CORNER THEREOF; THENCE ALONG THE WEST LINE
23		OF SAID W1/2 SW1/4 SW1/4 SW1/4 S 01° 19' 59" W FOR 658.81 FEET TO THE
24		SOUTHEAST CORNER THEREOF; THENCE ALONG THE SOUTH LINE OF
25		SAID SECTION 26 N 87° 44' 59" W FOR 330.19 FEET TO THE POINT OF
26		BEGINNING; CONTAINING 213,574 S.F. OR 4.903 ACRES, MORE OR LESS.
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28	//	
29	//	
30	//	
31	//	